

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE - BOOK 940 PAGE 407

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Talmer Cordell

(hereinafter referred to as Mortgagor) is well and truly indebted unto

NOV 14 3 34 PM 1963
W. Hopkins

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Two Hundred Eighty Eight & 13/100 - - - -Dollars (\$4,288.13) due and payable

at the rate of \$40.00 per month, payments beginning 30 days from date and a like amount each month thereafter until paid in full, payments to apply first to interest and balance to principal

with interest thereon from date at the rate of Six (6%) per centum per annum, to be paid monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being a portion of Lot No. 2 on a plat of the estate of J. P. Owens, recorded in the RMC Office for Greenville County in Plat Book X, Page 36 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of the Greenville Easley Highway at the joint front corner of Lots 1 & 2 as shown on said plat and running thence with the common line of said lots S. 4-40 W. 987.9 feet to an iron pin; thence S. 68-50 W. 266.5 feet to an iron pin; thence N. 4-40 E. 802.5 feet to a point; thence S. 85-20 E. 100 feet to a point; thence N. 4-40 E. 300 feet to a point on the southern side of the Greenville Easley Highway; thence with said Highway S. 85-20 E. 140 feet to the point of beginning and being a portion of the property conveyed to mortgagor herein by deed recorded in Deed Book 480, Page 354.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Subordinating All R. & M. Book 946 Page 441

Satisfied Paid in full
W. W. Hopkins
4/14/65

Clyde B. Temple
Witness

SATISFIED AND CANCELLED BY REASON
16 DAY OF April 1965
Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
BY 1259 PLACER P. E. NO. 28866